



Sakthi Foundation

Uni5 - Sampathy's selfless service to SreeRama - a pattern based study about the bird behavior.

It is very obvious to see Hanuman being praised and worshipped all across the nation for his brave deed and true service. He went to Lanka and met Sitha. Sundara kadam in Ramayana is the most important part which narrates the efforts of Hanuman in Lanka and this is the turning point of Ram's life.

But we have not focused much with a bird which confirmed the presence of Sitha in Lanka o Vaanara army. He is Sampathy. He belongs to wild eagles of mangrove jungle sanctuary in Nagapattinam district. Jatayu also belongs to his family.

Sethu Karai [from where Ram sethu begins] in Ramanatha puram district is a beautiful coastal village. From here Sreelanka is 24 Kms.

The event which makes Hanuman to prepare himself to cross the sea occurred here.

Can birds talk?

Yes birds, animals can communicate but not like us. In case of police dogs, bomb squad dogs they can trace out and show the presence of the target element and only the concerned police man can understand the language. Shepard alone can understand the needs of their cattle. Families who have pets can realize the communication. Similarly Vaanaras [ape people from ancient Lemurian continent] were able to clearly understand the communication of various birds and animals.

Valmeki understood this fact and he has studied the pattern of behavior of all beings. It was easy for him to document but in the form of a conversation and drama in his epic.

Can birds and animals also have clan? Sampathy narrates about his clan?

Yes all beings on Earth have a line of history of previous birth and future. This can be studied by



people who can 100 percent look into the universal self-pattern of every object with awareness. Valmeeki, Hanuman has studied the traces of Sampaty through his communication and documented.

Starve until die

Let us visit Sethu karai and go back in our time line with SreeRama. Vanara men are sitting with distress and dejection. They were mentally and physically tired after searching for Sitha. They were much scared and worried about the punishments given by Sugreeva.

Vali's son Angatha was much worried that he was unable to fulfill the task.

Wise men Jambhavan worried very much about his incapability in making the Vanara men to explore further.

Hanuman was in total distress about the expedition in search of Sitha. He felt bad about his groups which swear Sugreeva and Rama.

It was very natural for the ape men to get distressed. So they decided to starve until death and sat facing northern direction in the sea shore. They also discussed about various events which has happened in SreeRama's life. Especially they discussed about eagle Jatayu's role in attacking Ravana while abducting Sitha. This conversation has been understood by the old eagle Sampathy. He was very old and he could not hunt any more. He was waiting for the vaanara men to die so that he can eat them. But when he heard about his own bloody relation he communicated the following facts to Vaanaras.

Sampathy talks at Sethu Karai.

"Can I know who are you? What happened to my brother Jatayu? Why he died? My mind is stressed with your conversations. Why Jatayu fought with Ravana - ruler of SreeLanka? After a long time I am hearing about my brother.

Jatayu is my younger brother. He has many good features. I am happy to hear about him. I am unable to fly. Please help me in relocating my seat nearby you. I wish to hear more about my brother. I am tensed and eager to know about his death!

How SreeRama's father came to know about my brother? My wings have been burnt because of sun rays. I cannot fly. Please help me to sit near your group. I wish to talk with you."

Vaanara men also made the old eagle sit by them. They clearly narrated how SreeRam lost Sitha and



Jatayu theertham

how Jatayu fought with Ravana and their condition in search for Sitha. They expressed their anxiety, fear, and stress and listened to Sampathy.

Sampathy,

" Several months ago I saw a beautiful woman decked with ornaments is being kidnapped by the cruel king Ravana. I am very old. I just observed that event.

She was screaming as "Rama Rama Laxmana Laxmana".

She was struggling and trembling. Her hands were shivering and she removed and threw her ornaments down to Earth.

Her golden color sari shined in the sun shine.

As she screamed Rama's name, I hope she was Sitha.

I can locate that king's place. His island is known as Lanka. It is 100 yojanas from this sea shore. His city is named as Lanka and it looks very beautiful. The gates are decked with golden plates. There are several altars with long tall compound walls. Sitha is sitting in the private palace of Ravana with severe protection. She is much worried.

I came to know about this through my son Subaachvan. He left to sea shore to get a good prey. On his way he saw a gigantic king carrying a crying woman. My son went to attack them, but the requested him to leave the way. So he left them. The lady was throwing away all her ornaments and screaming Rama's name.

Eagles like me can see an object from very long distance. I can clearly see Ravana and Sitha in Lanka."

Then Sampathy asked them to take to a water source where he performed rituals to Jatayu. This is Jatayu theertham in Rameshwaram [on the way to Danushkoti]