



SAKTHI FOUNDATION - Uni5 EDUCATION

HOW TO ABOLISH CASTE SYSTEM?

It is very easy for any one to plan a scheme or advice. But it is very difficult for man to implement and practise his own sayings in his personal life. When we can follow what ever we want to convey to this society we need not say and write people will follow us. This has been highly practised by Mahakavi Bharathiyar and Gandhiji. They have implemented all ideas in their own life. Because of that today the society is trying its best to follow their mission.

Bharathiyar lived for several months in Kadayam. Because of various issues his own caste people and many others branded him as an exile and mad. So he was deserted by his own family. But there were few friends for him. Village Mirasudhar Sri Narayana Pillai was one among them. He liked his songs, ideas, thoughts and got associated with him for his own personal benefits. He used to talk for hours together with the poet but he has many things which cannot be accepted. One such thing was caste system. He could not accept anti-caste actions. But externally he showed that he is also supporting Bharathiyar.

He made a Brahmin's wife to be his lady love and thought that is a revolution against caste. People in the village were sacred about his position, money and power. But our poet is least worried about all these. He could not understand the concept of social revolution.

Bharathiyar's wife arranged for their first daughter's wedding without his intention. Bharathiyar accepted this because he said that he can be helpful to anyone's reasonable development. He was very unconditional. After this wedding once Pillai asked Bharathiyar whether he can give his second daughter to his son. But his intention was not really good. He wanted to tease Bharathiyar. He also misunderstood his unconditional state of mind.

He thought his power, support and liquor can change the poet. But the poet understood his inner wrong intention and answered as follows,

"Pillai! just by wearing a sacred thread one cannot become a Brahmin and just by removing it I cannot become a non-Brahmin. The change must be internal. My inner consciousness must be pure without caste and communal feeling. Making our children just to get married is not a great thing. Can you give your own son to an untouchable girl?"

This made Pillai to become very angry. He took the gun to shoot him but he could not do it. This made them to get separated and Bharathiyar left to Madras after this incident. So just by giving food, clothing to all does not make any sense. Change must be internal!

OM SAKTHI!

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