

**SAKTHI FOUNDATION - CAC**  
**Uni5 RAMAYANAM - 8. Transformation within a farmer.**

When we travel all across the nation we can see many temples connected to many legends. Even in deep forests we can still see many small shrines somewhere connected to legends of epics and puranams.

This shows how man was trying his best to tame his mind through listening scriptures. Man living in any part of the human nature has to be transformed well to live happily.

When the farmer Malathi lived a very stingy life in the village near to Narmadha River, people abused him for his character. He earned lot, but never helped others. He also made money through many illegal practices. He used to steal the grocery given to the local temple. He used to sell his grains for more money.

One day his relatives chose him away and took all his wealth. Malathi was disturbed by this and he became a wanderer. He travelled to many places and finally reached a calm place where saint Vasista lived. He wanted peace of mind and erected a hut near by the hermit and started living as a hunter.

He was met with Kali a huntress who killed her husband in a conflict and ran away from her village. She also seeks some change in life. Malathi and Kali lived as couple and hunted animals within their mind. How? They slowly mingled with the hermit and involved in satsang. Daily they listened to Ramayanam through Vaista and started analyzing many things within them. They also asked several such spiritual lessons and slowly transformed their mind.

While they shed their body they had a great sangalpa that in next birth they must be much aware about life and always be in association with awareness.

They took the birth of King Sumathy and Sathyavathy who accepted Saint Vibandaka as their tutor. They lived a very happy, calm, peaceful life. They were ever connected with Ramayanam and tried to observe many concepts told in the epic into their day to day life by which they increased their awareness.

The same things we can do also. Very simple things like thanking, welcoming, greeting, daily customs are vanishing in Indian families because we are taking everything for granted. When we read scriptures we can come across very unique lessons which say what happens when we do not observe such simple but good practices.

Sri Rama Jeyam!