



SAKTHI FOUNDATION - Uni5 EDUCATION
MIRACLES IN MAHAKAVI SUBRAMANYA
BHARATHIYAR'S LIFE - **TO SUPPORT THE CONCEPT
OF SAL ENERGY**

இக்கட்டுரையைப் படிக்கும் முன் miracle பற்றிய கட்டுரை ஆழப்படித்துப் புரிந்து கொண்டிருக்க வேண்டும். அல்லது இக்கட்டுரையில் இடம் பெறும் நிகழ்ச்சிகள் வெறும் மாயாஜாலம்

போல இருக்கும்.

We request you to read and clearly understand the concepts of miracle and SAL ENERGY before steeping into this article.

The following narrations were based on the incidents which happened in Pondichery when Bharathiyar lived between September 1908 - December 1918 for 10 solid years. He was associated with many spiritual tutors and practicing spirituality with Sakthism. [Worshipping and transforming the personality through Sakthy worship]

1. CYCLONE OF 1916

He was in deep thinking sitting at the sands of Pondichery beach.

"We must shift this house soon."

"But it is good, the house is very neat and calm, where you can write more" said Bharathiyar's mind.

"Yes! but my Sakthi [inner self truth] asks me to shift the house, I must obey her"

Soon the poet came to his house [Rasa Chettiyar's house near Eshwaran Dharmaraja temple], gave a formal notice to the house owner and shifted to the opposite house [Vilakkaynai Chettiyar's house]. People at that street were surprised to see his action. Even Chellama [his wife] could not understand his actions.

That night [Nala year, 1916, November 22nd] severe cyclone had its very good time with Pondichery town. That night was a night mare to many people. Suddenly Chellama saw the part of the house from where they shifted a day before was falling down and screamed with fear.

She came and said what she saw and understood the depth of fear. She thanked her husband for shifting from there. But the great poet was just writing his feelings and expressions of mind about his inner self - maha sakthi as "Uuzhi koothu" - dance of Kali.

He thanked the inner self for saving his family and now he got out of the home to collect his friends. For what?

He is going out to see the causality. He wants to immediately balance his life energy with the service. He wants to serve the victims of the horrible cyclone. He has understood the concept of energy.

Under his leadership his men collected Rs.85 [at that time it was a great amount]. They prepared pordige and offered for 10 days. They removed 760 dead crows from the roads.

There came Bharathiyar's friend Krishnaswamy Chettiyar with tension. He asked Bharathiyar to come along with him to his mango farm. He was in tears that they must have been damaged by the wind. But when they went there they saw the calm cool farm without any damage. Chettiyar immediately prostrated at the feet of the poet and said, *"Your foot steps have saved my farm!"*

Bharathiyar says,

"Chettiyar! Thank the God! It is your actions as [SAL ENERGY] has saved this farm. Even though I like to spend my time in this farm to write,[his famous Kuil paattu was written here] Sakthi has decided to save this for us, be happy!"

Not only this farm, even another friend called Thyagarasa Pillai's coconut farm was saved. People admired this. They believed that Bharathiyar's inner strength has saved his friends' farms.

He says, *"Sakthi will never destroy people who are poor and innocent with great heart!"*

It is true. His friends were very true in their love and respect. They were unconditional in their approach to Bharathiyar. This made him to visit and use their farm as he wish. So when the universal energy played the role of storm and rain, the so called sakthi - love has saved the farms as the reciprocate action of thanks.

The poet says, *"Vayu bahavan [wind energy] has blessed the farm and permitted to survive even though it was his property"*

“சிறிய திட்டையிலே உளதோர்
தென்னஞ் சிறு தோப்பு
வறியவன் உடைமை - அதனை
வாயு பொடிக்கவில்லை
வாழ்ந்து இருக்க என்றே - அதனை
வாயு பொறுத்துக் கொண்டான்!”

Later the poet came to know that the small sand dune in beach which he respects and loves to sit to think and compose his poems was also safe from waves. This made him to realize the omnipresence of “self” - atman inside one and all. So let us love and respect every being on this earth like loving ourselves.

2. THE DEAD SON

Ponnu Murugaysam Pillai was Barathiyar’s neighbor. He was very rich and he respected our poet. But very often he will be arguing with various ideas and concepts to know what Barathiyar think about them.

His wife was Mrs.Soundram. *She respected poet’s family and helped whenever there is a need. The couple was much interested in many social services. Even they had established a foundation called "Soci yethey progiriseesth" [French word]*

Pillai had 2 sons. [Raja Bhadhu and Kanaka Raj] Pillai made arrangements in France to educate his first son. He too made use of the good opportunity and left to France. This boy was very much interested in spreading our poet's concepts and poems. They had many nice understanding.

When he was studying in France world war started and he has leaved the country. So he was travelling towards Pondichey in a French ship.

Pillai was much attached to his sons. So he was very much upset with the war situation. He thought that Frence will force his son to fight for the nation and this made him very sick mentally and finally he fell in severe sickness and waited for his son to come. Telegram reached that his son has started safely from France.

But unfortunately the French ship got into accident and many died. Hearning this Pillai's mental sickness increased. Soundarm asked Barathiyar to console her husband.

Barathiyar was in delima. How to console? What to say? Finally he prayed to his inner "self" - Sakthi and said,

"Pillai, do not worry; the ship may get collapsed but not your son! Sakthi has taken care of him; soon he is coming to see you. I am responsible for my words!" But Pillai died soon.

Within a week Pillai's son reached Pondichey. He was saved by a wooden piece when his ship was broken. He was saved by another ship and reached the land. Barathiyar hugged him with love and spilled tears of bliss thanking the "truth" for listening to his prayers. This incident made public to respect Barathiyar more and worship him as a sidda purusha.

The numerous services rendered by the couple to the society have increased their SAL energy to save their son. Barathiyar's prayers for the welfare of others also increases the SAL energy. But apart from this Raja Bahadur's service to his people with the poet made him to survive. So it is very important to earn SAL energy and save them.

3. BLESSINGS TO A NEWLY MARRIED COUPLE

The young couple came into Barathiyar's house and got his blessings. Chellama blessed the couple traditionally with few gifts and also gave the prasad of morning poojas.

The young bride was very quiet. She was in deep mood of sorrow. Tear drops were supposed to spill. Our poet and his wife were shocked.

"what is the matter? Is there any issue among both of you?" asked Chellama.

"Maamaw [aunty] I think you know that France is asking young men to join for the war. I have to leave. But she does not understand the situation, she is always crying. Please make her to understand my duty!"

"Dear little girl! Do not worry! Our great women never cried to send their men to wars. Their prayers and energy has saved them! Trust in my words!" said Barathiyar.

The young girl replied, "mama [uncle] I know this, but I came here to get your blessings. I believe

that your prayers and strong words with vibrations of truth will be an armor to my husband [**he was Mr.Anthuvaan**], please bless him with your vibrating words!"

Barathiyar was very happy and proud to see her confidence and blessed that young soldier. After several months Mr.Anthuvaan came back from war and met the poet again for his blessings.

4. Sakthi's PONGAL GIFTS

1914, Pongal festival was nearing. People were preparing themselves to celebrate the rich harvest festival of the state. Our poet's family was also preparing to do the best. There was no income! Poverty has infected Barathiyar's life. His wife was much worried. He also knew this. ***But he was well aware about the SAL energy and he did not want to ask anything from any one which will decrease his spiritual energy. In such situations the partners has to suffer. What to do?***

Chellama said, "Are you aware about festival? There is nothing!"

"I knew! Sakthi will also know about it!" he replied.

She cannot talk more than that. She felt mentally tired and left that place.

The eve before Pongal festival.

"Barathiyar waal [suffix of respect] please accepts our humble Pongal gifts [2 sets of dothies, 2 sets of sarees and dress materials for poet's 2 daughters]" said a man from local garment shop.

The poet was surprised. "I have not asked anything from your shop! Please take them away"

"No sir! it is my boss's humble gifts to your family!" replied that man and left.

Immediately there came a nearby grossary shop owner. He placed a huge tray with fruits and sweets saying that his inner self ordered him to give these to the poet.

Barathiyar called his wife and made her to realize that effect of real devotion and unconditional love with God. But he said that they have taken the energy of others.

Next day Pongal was celebrated with traditional mood. Now Barathiyar was in deep prayers with his

Sakthi.

"Mother! When everyone in this society offers me to survive and enjoy the life, I must do something for them. But I have nothing other than the poetry! It is your wish to direct me..."

Few minutes later came a stranger with a hundy [a small clay pot to save money]

"Sir! I have seen you in our beach! I am able to understand your work! Please accept my humble Pongal gifts!"

"Can I know about you?"

"Sir! I may be unknown to you! But yesterday night Sakthi appeared in my dream and asked me to hand over this hundy full of coins to you, please accept! I had the darshan of Devi! I cannot pay any amount for that divinity!" [Barathiyar enquired about him later. He was a local weaver in Muthiyal Pettai in Pondichery]

Barathiyar was in tears thanking the truth - Sakthi for his prayers. *He gave away all the coins as Pongal penny [symbol of SAL ENERGY in Indian tradition] to guests and poor and emptied the hundy. He was very particular about the exchange of SAL energy.*

5. BARATHIYAR CURED AN AUTISM CHILD

We have understood the effect of powerful mantras and chanting from all religions. So very often we used to chant in our schools for the SAL increase of our people. Birthdays, weddings days of teachers, deaths, sickness, natural hazards and in many other occasions we used to chant "Rama nama" along with children before the sacred lamp. The chanting has made its great impact!

When we read the following incident from Mahakavi's life we were much more aware about the chanting. Rama nama has made one of autism child normal along with medication. Let us see how Barathiyar has cured an autism child.

There was a famous gym in Pondichery near Vishnu temple. Very often our poet used to observe the various exercises and internalize them to strengthen his inner order and awareness. One day he saw a boy between 8-10 years old standing and just staring at the exercises. Our poet understood there was something wrong with him. He tried to communicate with him also.

Later he came to know he was the only son of the great Tamil scholar Bangaru Bakthar. He was suffering from autism -sidda bhramai. Barathiyar cannot tolerate that fact that a great humble scholar's son suffering from autism. He also understood his previous birth's karmas - actions which has reduced his SAL energy.

Few days later the scholar came to Barathiyar and requested him to accommodate his autism son for few days in his home.

"Kalaidasaray! Pondichery people addressed Barathiyar as Kalidasa for being a great poet and Sakthi devotee] I strongly believe that your vibrations and words will cure my son!" said the scholar.

Barathiyar family accepted the boy and Chellama gave the real care. In such contexts the couple rendered their true service in order to compensate the SAL ENERGY which they have taken from society.

Every day night our poet used to hold the boy's right hand and chat "OM SAKTHI" chanting for several times. Days passed away.

One day Barathiyar took that boy to beach and sat before him. He started spellings various sentences from his consciousness and made the negative energy of boy to leave his body and mind. Those sentences were his famous his poems which welcome all positive thoughts within a man and also ask many negative thoughts to leave the mind.

ஓளி படைத்த கண்ணினாய் வா வா வா!
உறுதி கொண்ட நெஞ்சினாய் வா வா வா!...."

*"I invite the bright eyes with the flame of wisdom!
I invite the brave heart..."*

பொலிவிலா முகத்தினாய் போ போ போ!
பொறி இழந்த விழியினாய் போ போ போ!...."

*"I order the dead looking face to leave!
I order the dead eyes without spirit to quit..."*

Actually the poet has given his tremendous SAL energy to cure the child. His selfless unconditional way of living has given him that power. After a month the boy became very normal

and also went to school. The Tamil scholar thanked our poet for spending his SAL ENERGY to cure his son. But Barathiyar alone knew that he has to do that for balancing the energy which he has been using to run his family life.

Till his death Barathiyar's family suffered from poverty. But he has not spent his prayers [SAL ENERGY] to ask Sakthi to offer materialistic needs. He was much more aware about the SAL concept. Whenever there was a chance he served the people in BMIC level apart from his writings.

OM SAKTHI!

Photo: Mahakavi Barathiyar with his wife Chellama.