



Sakthi foundation

Veerapandi Gowmaari Amman - Theni

It is very obvious to feel and see the fruit of the payer surrender with true devotion and faith at the sacred feet of Theni - Veerapandi Gowmaari Amman. She is the refugee of many body ailments.

When the Madurai king VeeraPandian [later Pandiya] lost his eyes because of small pox he was directed to undergo fasting and perform prayers with awareness at this temple. The king got back his vision and donated several lands as the process of energy exchange.

The 500 year old temple at the bank of Mullai River is small but great in its pride. The town is just 80Km from Madurai and 8 km from Theni on high ways.

The south west monsoon breeze with drizzling showers as the prayers of angels from space upon the temple at the month of June, July and heavy rain showers with the grace of the energy of Goddess Gowmaari.



She is the only deity in south with the title "**Gowmaari - eternal energy of Lord Karthikeya**". She is the transformation awareness of teen age. Goddess is under the penance to marry Shiva to attain the supreme truth as Shiva Sakthi Ikyam.

Shiva the inner awareness is being titled as **Kan Eshwara** - one who opens the inner vision of his devotees.

Goddess is considered to be the swayam - naturally formed in Linga form.

The deity holds trident in lower right hand and bhrama kabalam in lower left hand. She holds drum tied up with cobra at upper right hand and paasam in upper left hand.

Trident - symbol of removing 3 gunaas - Thamas, rajas and saadhveega and also aham bhaavam - kanmam and illusion [maaya]

Bhrama kabalam depicts the egoless and selfless state of human mind.

Paasam denotes the focused mind and actions through spiritual practices.

Drum is the symbol of sound energy - creation with **cobra** as the kundaleeni energy.

The crown is adorned with fire flames - agni mudi.

Goddess is very calm and charming with motherliness and she is the physician of many body ailments.

She is the energy within the Vel - spear of Skandha and stucco also depicts the scene from Skandha puranam in the temple. [**Murugan getting spear - Sakthivel from mother Gowmaari**]

But is she is only Gowmaari?

No this is the place where **Kannagi** stopped her spiritual walk and took rest for a while.

After burning Madurai, Kannagi got the awareness to reach the eternal self-realization. For that she was directed to go to **Nedu Vel Kundram** - Kumuli Kannagi Kottam Mountains by the priests in Sellathamman temple in Madurai.

On her way she worshipped Gowmari amman and met by the local people.

She rendered her prayers to attain salvation at this temple and further travelled and climbed the Western Ghats.

Every year Chithirai festival for Goddess cannot be described in words. 1000s of people from all over the locality and state, Kerala visit her for her blessings and render their token of thanks in various forms. Devi's temple chariot is very famous and it is being described as one of the beautiful car for its majestic look. Kambam - sacred tree stag - symbol of Shiva is being stumped before Devi for festival which is very unique ritual of this area. This ritual is the unique one in Erode, Thirupur, Coimbatore, Karur and Salem districts. [Kongu naadu]

In person we have experienced Devi's grace in curing heart problems and increasing the life span too.

1. Chant Lalitha sahasranaamam or any Devi shlokas.
2. Offer saree to transform the thoughts.
3. Offer lemon lamps, lemon garlands to remove negative energy.
4. Maavilakku at various body parts to cure respective ailments.
5. 1000 eyes pot for wedding, child birth, agriculture, rain etc.
6. Mangal sutra for a good next birth.

