



SAKTHI FOUNDATION - Uni5 EDUCATION

DEVAHOOTHI'S SON KABILA ACHARYA [Srimath Bahavatham]

Introduction:

The concept of Uni5 pattern of life and education has been derived through Srimath Bahavatham from Acharya Kabila is making us very easy to implement the concepts of spirituality and life science. This pattern of analysis gives us the awareness about us and makes the life happy and meaningful.

This article has been written to convey the direct version of Srimath Bahavatham by St.Vyasar. We have to very clearly understand that the Kabila mentioned in later Sangya yoga is different from Bahavatha Kabila. He was known as "Nagal Kabila". He has derived the concepts of metaphysics as "Sangya yoga" which is not making the mind to become aware about the spiritual truth. This saint is well known in the west.

Acharya Kabila mentioned in Bahavatham as Vishnu [intellectual energy pattern] himself was the very first one to derive Sangya yoga and that gives the mind a clear idea and direction to move towards spiritual science.

What is Sangya?

Sangya meaning counting or thinking in depth level. This is metaphysics. This science explains the difference between living and nonliving beings in depth level. The fruit of getting knowledge is to love all and serve all which is known as devotion. It is the love and respect of the "self" - the universal truth which is called GOD by all religions.

Let us step into Srimath Bahavatham to meet the great acharya Sri Kabila.

1. Sownaga saint says, "***Kabilas thath va Sankyadhaa Bahavan aathma maaya yaa jaadha swayam aja saakshath athma pragnaptha yen ru nam***"

Meaning: "The so called truth - consciousness is birth less. But its inner energy has taken the birth of Kabila. He is the form of ultimate wisdom and he came to make the society to become aware about the "self" - truth".

2. "***Nahe asya varshmana bhum saam varim na sarva yogi naam vichudhow srutha devasya poori thrupayanthi may iswa***"

Meaning: The conscious is the ultimate truth which is the greatest one. That has to be self-realized by everyone on this Earth. That process is yoga. That process - spiritual practice of self-analysis is the most blissful action"

3. "***yath yath vidhath they bahavan swachandh athma maaya yaa thaane may sradha dhaanasya keertha yaane anu keerthaya***"

Meaning: My listening to the previous dialogue Sownaga's students requested him to give a detailed discourse about Kabila.

4. Sudha says, "***dhvai paayana sagas thwayvam Maithrayyo bagavaams tha dhaa praahaytham Vithuram preetha aan veekshikyaam pracho dhitha***"

Meaning: Once Vithura asked Maithrayya maharishi to explain about ultimate wisdom and truth. Maithrayya was the best friend of St.Vyasar. So he was so happy in explaining the concept to Vidhura. [This message is being given by St.Sudha]

5. "***Pithare press the they ranyam maadhu, priya seekeershayaa thasmin Bindhusaray vaatha seeth Bahavan Kabila, kila***" says Maithrayya Maharishi

Meaning: Saint Karthama [Kabila's father] asked Kabila to take care of his mother Devahoothi and left to forest to spend his final years in vaanaprastha. Kabila also accepted his father's request and resided at the ashram near Bindhusara lake and took care of his beloved mother Devahoothi.

6. "***tham aasaneenam agarmaanam thathva maargaakra darshnam iswa Soodham Devahoothyaaha dhaadhu sams maradhee vacha***"

Meaning: Deevahoothi realized her son's wisdom and she considered him as her spiritual tutor and calmly sat before him who is abode of "truth" by himself.

7. "***nirvinnaa nitharaam boomaan asath indrya darshnaath yena sambhaavmaa nay na prapan naandham thama Prabho!***" - says Devahoothi

Meaning: "I am always distracted and put into the sorrowful mood by my 5 sense organs. I am very clear about that. I am also very much tired and frustrated about this life. I am in the deepest pit of ignorance and troubles which were caused by senses!"

8. "***thasya thavam thamasondhasya dhush paaras yaatha paarakam***"

sak sakshur janmanaam andhae laptham may thavth anugrahaath"

Meaning: "Dear son! You are the spiritual tutor who can guide me to come out of the darkness of ignorance. You are my dwelling eyes of wisdom! After many births I got this chance of getting you as my guide!"

9. ***"ya aathyo Bahavan bhumsaam Eshwaro vai bhavaan kila
Logasya thamasaandhasya asakshu Surya evo dhitha"***

Meaning: "Dear son! You have attained the state of truth. You are the truth hidden in all beings. You are the master! You are the sun with the light of wisdom to remove the ignorance of the whole universe!"

10. ***"atha may Deva sam moham abaak rashtum thvam arhasi
yo vagraho hum ma may dheethi yedhasmin yoji thas thvayaa"***

Meaning: "Dear son! Please remove my ignorance. Help me to do the required spiritual exercises to come out of ignorance. The maya - limited measurement has taught me to consider this body is truth and I am this body. I could not lose my physical identity. But I am aware about it. So help me to solve this problem!"

11. ***"tham thvaa gathaham saranam saranyam iswa pruthya samsaara tharo kutaaram
gigna sayaaham prak rathe Purushasya namaami sath dharma vidhaam varishtam"***

Meaning: " I am surrendering to your lotus feet! You are the axe of truth to chop the roots of ignorance. You are being appreciated by many great men. I wish to get the clear explanation about the differences between male - female - other living beings and non - living beings upon this Earth!"

12. ***"ethi iswa maathur niravathyam epsitham nesamyā bhumsaam abavarga vardhanam
dhiyaabi nan thvaav ma vathaam sadhaam kadhira pabaasha Eshath smitha Shobidhaa
na na"***

Meaning: "Kabala was very happy when he listened to his mother. He thanked her for taking the first step to seek the truth within her. He smiled at her and slowly started giving the concepts of wisdom which will assist the mind to become aware about "self".

13. Kabala says, ***"Yoga aath yatah mika bhusaam matho neechrayya saaya may
adhyantho paradhira yathra dhugasya cha sugasya cha"***

Meaning: "The lesson which I am going to give you is the greatest lesson of all. This will direct you to understand very clearly about the life and world around you. The ultimate duty of each living being on this Earth is to realize the "supreme truth" within itself. This lesson will also clearly explain you about the soul within a body and consciousness - bhraman"

14. ***"Tham emam they pravakshyaame yam avosam puraanakay
rusheenaam srothu kaamaanaam yogam sarvaanga naibhunam"***

Meaning: "Dear mother! You are very clear in your thoughts now! So I will explain the lessons to you. These lessons have been given to many great saints already. Now this is the time for you to evolve!"

15. ***"they kalyasya bandhaaya mukthaye saath mano matham
gunay shu saktham bandhaaya ratham vaa bhumsi mukthaye"***

Meaning: "Whenever a soul gets into a body it is bond to 3 characters - sathva-thamasik and rajo. These characters direct the mind to live upon Earth. When the same soul is being connected to the whole universal self-pattern and truth the soul realizes the secret that it is the truth by itself. This is Moksham. By this realization one can get rid of birth cycle"

16. ***"aham mamaabi maa noth thai kaama lobaadhipir malai
veetham yadhaa mana suth tham adhukkam asugam samam"***

Meaning: "when you identify yourself as your body and its needs, you will become very selfish. This will make us to have desires and lobam - over selfish nature. When we remove these 2 worst impurities from mind we become divine. This divine nature will never get into the happiness and sorrowful state of mind"

17. ***"tha dhaa purusha aathmaanam kayvalam prakrute param
nirandharam swayam jyothir anemaanam aganditham"***

Meaning: "The selfless, desire less divine state makes us to look inwards. We can feel the light of bliss and we are away from these entire materialistic world. This truth is the atma which is smaller than an atom for your imagination"

18. ***"Gnana vairaagya yukthena bakthi yukthena saadha manaa
pari bas yath yu dhaa see nam prakruthim cha hadhow jasam"***

Meaning: "In this pure state when you perform devotion and service to truth and world, every aspect of this universal self-pattern can be understood by you! By this you are not much affected by the worries of materialistic life like a common man."

19. ***"na yujya maa nayaa bakthyaa bahavathya kilaamani
sathruso sathi siva bandhaa yoginaam bhrama siddaye"***

Meaning: "without realizing the conscious called truth or bhramam it is very difficult for us to get rid of all worries"

20. ***"prasangam ajaram paasam athmana kavayo vidhu
sa yeva saadhusu kritho moksha dhwaram abbavrutham"***

Meaning: "The atman tied by with the body known as jeeva is undergoing many problems in materialistic life. He also know about it. When he is associated with wise men of great spiritual practice and listen to them he can also touch the doors of liberation."

21. ***"dhi dhikshwa kaarunyaa sarva dhe he naam
ajaatha sathrava saanthea saadhava saadhu bhooshana"***

Meaning: "A liberated man is very polite, calm, accepts all and any situation, he is very cordial to all beings. He follows all great virtues"

22. ***"mai yanan yena bhaa way na bakthim kurvanthy yethuthaam
math kruthey thyaktha karmanas thyaktha iswajana baandhavaa"***

Meaning: "He is not attached emotionally to any being and any relation. He enjoys the life with bliss"

and consider all as the truth. He serves the society with love and respect. He is related to the whole cosmos"

23. ***"math aasrayaa katha mrushtaa srunvathi kathayanthi
thabanthi we we daas thaabaa naidhaan math katha sedhana"***

Meaning: "The so called devotees will be ever thinking about the conscious state and gets connected through various ways like listening to divine legends, songs, chanting and service. They will merge in the various wonders of universal self-pattern and recognize the bhramam within themselves and enjoy the fruit of bakthy"

24. ***"tha yedha saadhava saadhvi sarva sanga vivarjithaa
sangas Dheshvatha they praartha ha sanga dosha haraa hidhe"***

Meaning: "Dear mother! To become a purified soul please associate with good spiritual people. That association will slowly transform the mind to get out of unhealthy materialistic pleasures"

25. And 26. - ***"sadhaam prasangaan ma ma veerya sa vidho bavanthi hruth karna rasaayanaa:
katha thaj joshaa saath aachvabavarga varthamani srathaa rathir bakthir anu
kramshyathi bakthyaabhumaan jaatha viraaha ainthriyaath drusta srathaan math
rachanaanu
chinthayaa sidasya yatho grahanay yoga yuktho yathishte rujubir yoga maargai"***

Meaning: "Listening to great legends is useful to transform our mind. It also gives us inner bliss. By this we can attain awareness. This awareness makes us free from unwanted materialistic needs and issues. By this way of devotion one can tame the mind"

27. ***"Aa sayvyaayam prakruthar gunaa naam
Gnaana vairaagya vijrum bi thena
Yo gay na mai yaarpithayaa cha bakthiyaa
Maam prathyak aathmanaam ehaavruthe"***

Meaning: "the identification of a real devotee lies in his selfless serve to nature and society by which he connects to the supreme truth"

28. Devahoothi says, ***'kaasith thvaya u sithaa bakthy
Geethrusee mama gocharaa
Yayaa patham they nirvaanam anjasaan vaachnavaa aham"***

Meaning: "How to render the real devotion to the conscious called bhraman?"

29. ***"Yo yogo bahavath baa no nirvaanaath mams dvayodhitha
Geethrucha gathi saangani yadhas thathvaa va bodham"***

Meaning: "Please explain me more clearly about the great yoga called bakthy – unconditional love to all as God by which I can get rid of worries!"

30. ***"tath yedhan may vijaane he yadhaa ham mandha dheer hare!
sugam budh ye ya dhur botham yoshaa bavath anugrahaath"***

Meaning: "Dear son! I am female energy as sakthi. I am struggling to understand the real truth. So I request you to clarify all my doubts. This will make me to follow your words"

31. ***"vidhi vaarthaam Kabilo maathur etham jaatha sneho yathra dhan vaapitha
tathvaam naayam yath prava thanthi saangyam pravo vaacha vai bakthy vidhaana yogam"***

Meaning: Kabila started explaining the Sangya yoga to his mother who was the very first disciple to listen this concept. This has been delivered by him because she wants to transform. She had the interest.

32. ***"Devaanaam guna Lingaanaam anuchraviga karmaanaam
sathva yekaiva manaso vruthi iswaabhaavi ke dhuyaa
animithaa bhaagavathy bakthy sidher karee ya see"***

Meaning: "Senses are the symbolic forms of energies. They are under the control of Devathaas. Our mind is the consciousness. The real nature of this pure mind is to serve all and love all. When this mind renders its selfless service with the connection of truth, that is greater than moksham"

33. ***"jara yathi aasu yaa kosam
nikirnam analo yadhaa"***

Meaning: "The fire in the stomach burns the food which we eat. Like that unconditional love and selfless service will burn the attachment to body and its unhealthy pleasures"

34. ***"nai kaathmadhaam may ispruhayanthi kaysin
math paadha sevaa pirathaa math ehaa
ye na yon yadho baavadhaa prasajya
sabaajayanthe mama powrushaane"***

Meaning: "If you deserve to love all beings and serve all without any condition with my meditation, you will never like to attain moksham"

35. ***"pachyanthi they may ruchiraani amba santha
prasanna vakthraaruna lochanaane
roopani dhivyani vara pradhaani
saagam vaasam ispruhaneeyaam vadhanthi"***

Meaning: "Dear mother! When devotes like and start meditating the various forms of truth [idols] they enjoy the bliss of bakthy. Through that they will understand the truth within them as the universal self-pattern"

36. ***"dairsanee yaa vaya vair udhaara
vilaasa hasokshidha vaama sukthai
hrudhaathmano srutha pra naams cha bakthir
anichaadho may gathim an veem prayunkthe"***

Meaning: "When one is involved in idol worship and connects his self to that he enjoys the greatest bliss on Earth. He also enjoys the bliss of great satsang. Such devotes naturally get rid of all bondages and troubles. Moksham will real him even he regrets. Moksham is nothing but liberation from self-ego"

37. ***"adho viboothim mama maayaa vinas thaam
aishwaryam ashtangam anupavrutham
shriyam paabhavatheem vaaspruthi hayanthi badraam"***

prasya may they isnuvathe thu lokay"

Meaning: "Such great selfless devotes never like any boons also. He is the most fulfilled person in this universe"

38. ***"na karhesin math paraa saantha roopa
nangkshayanthi no may nimesho laythi haythi
yesham aham priya athmaa sudhaccha
sagaa Guru suhrutho daivam ishtam"***

Meaning: "these great devotes can never be distracted from their spirituality. They see the whole universe and all relations as my reflection and enjoys the bliss on Earth. No one can change them."

39. - 40. ***"emam logam daivaamum aathmaanam upa yaayinam
aathmaanam anuye che hay raaya basavo gruhaa
visrujya sarvaan anyaaamch samaam yevam viswatho mukam
bajanth ananyayaa bakthyaa thaam mruthyoor adhipaaraye"***

Meaning: "Such devotes will never expect anything from me. They never pray for any materialistic pleasures and never ask me anything and I am releasing them from all bondages and he is liberated finally from birth cycle"

41. ***"naan yathra math bahavatha pradhaana purusheshwaraath
aathmana sarva bhoothaanaam bayam deevram nivarthathe"***

Meaning: "Unless you surrender and understand the truth called bhramam, there is no other way for the liberation"

42. ***"math payaath vaathi vaatho yam Suryaas thapathi math bayaath
varshadheenthro dhahathi agnir mruthyuch sarathi math bayaath"***

Meanings: "all the universal celestial bodies obey the laws of universe which has been defined by the truth called bhramam."

Who is a yogi?

One who obeys the universal laws and realizes the nature of his truth within him and all beings is a Yogi. A yogi will naturally surrender to me [the truth] and dedicate his life to serve and attain liberation"

Thus Devahoothi has been spiritually initiated by Saint Kabila and she started has fresh spiritual life under the guidance of her own son.

Hari OM!

