



## SAKTHI FOUNDATION - Uni5 EDUCATION IMMORTALITY EXPERINECED BY BHARATHIYAR

"Immortality" is a great concept which can be clearly understood only by people who undergo sincere spiritual practice. Otherwise it is a contradicting matter with modern science. When we read Bharathiyar's creations we can come across this concept in various situations. One who understands this concept and try to practice cannot die for ever. What is that?

This body is made of 5 natural elements. This body can be maintained with perfect health. Siddas of this nation have given many medical techniques to protect this gross body. But they cannot give any method to keep it forever. One day this body has to be buried or burnt. If we say we want to live with this body for ever then it is against natural laws. Nature also does not permit this. Then what is immortality?

Bharathiyar has been practicing sincere spiritual lessons. He has been guided by many great spiritual tutors. His staunch practice of Srimath Bahavath Geethai was the real driven force to think about immortality.

Bharathiyar was veru sick. His first daughter Thangammaal was very much worried. In this context he says as follows, **"Dear daughter! Man can live more than 100 years. If he maintains his body without disease he can also live for 1000 years and roam all across this Earth."**

Body is the symbolic word for any identification. In this context this word has been used to identify the "self". This is our atman. Atman is immortal. If we protect this self from ego we can save this atman. Self-ego makes the atman to get into birth cycle with gross body. So it is very clear that he has understood atman's immortality. He practiced spirituality to keep that away from sickness called "ego".

In his last years he very often spoke and wrote about immortality. This reflects his mind's conflict with his spiritual soul. But he has conquered his ego.

In another context he says, **'Christ, Budda and Rama has died. Bharathy will never die'**

It is very hard to understand this line. So people made fun on him. He has mentioned that the physical body of Christ, Buddha and Rama has perished. The word "Bharathy" is not to identify his physical body. Bharathy means conscious state of wisdom. This is the ultimate wisdom called "paragnanam". This is immortal! He also says that he has attained that immortal conscious state and merged with it. When we merge with an immortal energy we also become immortal! He is correct!

In another context he says, **"Even though my body die, if you apply scent it will gain back its life"** This sentence has the most deep spiritual message. We get into the birth cycle because of desires. This desire is named as "vasana" - "smell". This vasana will make him to again take a birth upon this Earth.

OM SAKTHI!

Madras, 22.10.2012